In re:
Troy L. Johns
Chantilly L. Johns
Debtors

District/off: 0314-1

Case No. 19-02607-HWV Chapter 13

Date Rcvd: Sep 30, 2019

CERTIFICATE OF NOTICE

Page 1 of 2

Total Noticed: 25

User: MMchugh

Form ID: ntcnfhrg

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 02, 2019. Chantilly L. Johns, 8380 Harper Drive, db/jdb +Troy L. Johns, Waynesboro, PA 17268-8474 +Patriot Federal Credit Union, c/o Markian R. Slobodian, Esq., cr 801 North Second Street, Harrisburg, PA 17102-3213 5211454 +Bestbuy/cbna, 50 Northwest Point Road, Elk Grove Village, Po Box 961275, Fort W , 3075 E Imperial Hwy, 5211456 +Chrysler Capital, Fort Worth, TX 76161-0275 5211457 +Cmre. 877-572-7555, Brea, CA 92821-6733 +Comenitycb/myplacerwds, Po Box 182120, Columbu Conn Appliances, Inc., c/o Becket and Lee LLP, Columbus, OH 43218-2120 5211459 Malvern PA 19355-0702 5221212 PO Box 3002, Conn Appliances, Inc., +Fed Loan Servicing, Pob 60610, Harrisburg, PA 17106-0610 +Patriot Federal Cred, 800 Wayne Ave, Chambersburg, PA 17201-3810 5211461 5211470 +RoundPoint Mortgage Servicing Corporation, 5016 Parkway Plaza Blvd Buildings 6 & 8, 5229393 Charlotte, NJ 28217-1932 5211471 +Roundpoint Mortgage, 5032 Parkway Plaza Blvd, Charlotte, NC 28217-1918 5243637 U.S. Department of Education, c/o FedLoan Servicing, P.O. Box 69184, Harrisburg, PA 17106-9184 5218801 +UGI Utilities, Inc., PO Box 15503, Wilmington, DE 19850-5503 5218802 +Washington Twnshp Municipal Authori, 11102 Buchanan Trail East, Waynesboro, PA 17268-8523 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com Sep 30 2019 19:43:11 cr PO Box 41021, PRA Receivables Management, LLC, Norfolk, VA 23541-1021 5211453 +E-mail/Text: bsimmons@amsher.com Sep 30 2019 19:41:21 Amsher Collection Svcs, Hoover, AL 35244-3271 4524 Southlake Pkwy Ste, 5211455 +E-mail/Text: nestar@acsiwest.com Sep 30 2019 19:41:29 Bonded Business Servic, Pob 9017, Boulder, CO 80301-9017 E-mail/Text: BankruptcyNotices@aafes.com Sep 30 2019 19:40:34 5211465 Military Star, 3911 S Walton Walker Blv, Dallas, TX 75236 5211460 +E-mail/Text: bncnotices@becket-lee.com Sep 30 2019 19:41:33 Conns Appliances Inc, 3295 College St, Beaumont, TX 77701-4611 E-mail/PDF: resurgentbknotifications@resurgent.com Sep 30 2019 19:42:53 Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587 5221878 LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville +E-mail/Text: collections@ontapcu.org Sep 30 2019 19:41:33 5211468 On Tap Credit Union. 816 Washington Ave, Golden, CO 80401-1095 5211472 +E-mail/PDF: gecsedi@recoverycorp.com Sep 30 2019 19:43:06 Syncb/value City Furni, C/o Po Box 965036, Orlando, FL 32896-0001 +E-mail/PDF: gecsedi@recoverycorp.com Sep 30 2019 19:43:07 Synchrony Bank, c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021 E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Sep 30 2019 19:43:40 T Mobile/T-Mobile USA Inc, 5211623 5216054 by American InfoSource as agent, PO Box 248848, Oklahoma City, OK 73124-8848 E-mail/Text: bkrcy@ugi.com Sep 30 2019 19:41:26 UGI Utilities, Inc., P.O. Box 5232931 P.O. Box 13009, Reading, PA 19612 TOTAL: 11

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***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****
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               no name on CR Liability
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               +Cmre. 877-572-7555,
                                     3075 E Imperial Hwy,
5211458*
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5211469*
                                      816 Washington Ave, Golden, CO 80401-1095
               +On Tap Credit Union,
5243639*
                U.S. Department of Education,
                                               c/o FedLoan Servicing, P.O. Box 69184,
                Harrisburg, PA 17106-9184
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TOTALS: 2, * 6, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 02, 2019 Signature: /s/Joseph Speetjens

District/off: 0314-1 User: MMchuqh Page 2 of 2 Date Rcvd: Sep 30, 2019

Form ID: ntcnfhrg Total Noticed: 25

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 30, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) Twecf@pamdl3trustee.com

James Warmbrodt on behalf of Creditor Roundpoint Mort

Roundpoint Mortgage Servicing Corporation bkgroup@kmllawgroup.com

Mark A. Buterbaugh on behalf of Debtor 1 Troy L. Johns Mooneybkecf@gmail.com, buterbaughmr61895@notify.bestcase.com

Mark A. Buterbaugh on behalf of Debtor 2 Chantilly L. Johns Mooneybkecf@gmail.com, buterbaughmr61895@notify.bestcase.com

Markian R Slobodian on behalf of Creditor Patriot Federal Credit Union law.ms@usa.net

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 6

UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Troy L. Johns, Chapter 13

Debtor 1

Case No. 1:19-bk-02607-HWV

Chantilly L. Johns,

Debtor 2

Notice

The hearing on confirmation of the Plan of reorganization of both Debtors is scheduled for the date indicated below.

October 30, 2019 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

> United States Bankruptcy Court Ronald Reagan Federal Building, Date: November 6, 2019 Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets,

Time: 09:30 AM

Harrisburg, PA 17101

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (L.B.F. 9013–3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty—four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

For the Court: Address of the Bankruptcy Clerk's Office: Terrence S. Miller U.S. Bankruptcy Court Clerk of the Bankruptcy Court: Ronald Reagan Federal Building By: MMchugh, Deputy Clerk 228 Walnut St, Rm 320 Harrisburg, PA 17101–1737 (717) 901–2800 Hours Open: Monday – Friday 9:00 AM – 4:00 PM Date: September 30, 2019

ntcnfhrg (03/18)